## FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

Federal Agency and Organizational Element to Which Report is Submitted	Federal Grant or Other Identifying Number Assigned     By Federal Agency		OMB Approval No. 0348-0038	Page of	
<ol> <li>Recipient Organization (Name and complete a Alaska Village Electric Cooperative, Inc 4831 Eagle Street, Anchorage, Alaska</li> </ol>	<b>)</b>				
4. Employer Identification Number	5. Recipient Account Numb 97G40002 & 97G40		6. Final Report  Yes No	7. Basis  7 Cash Accrual	
		4	eriod Covered by this Report		J Accidai
Funding/Grant Period (See instructions)     From: (Month, Day, Year)	To: (Month, Day, Year)	From: (Month, Day,	[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	To: (Month, Day, Year)	
10. Transactions:		l Previously Reported	II This Period	III Cumul	
a. Total outlays			2,321,907.00	2,321,907.00	
b. Recipient share of outlays			178,503.00	178,503.00	
c. Federal share of outlays			2,143,404.00	2,	143,404.00
d. Total unliquidated obligations					
e. Recipient share of unliquidated obligations					
f. Federal share of unliquidated obligations					
g. Total Federal share(Sum of lines c and f)				2,	143,404.00
h. Total Federal funds authorized for this funding period				2,	143,404.00
i. Unobligated balance of Federal funds(Line h minus line g)					0.00
a. Type of Rate(Place "X" ii  11. Indirect Provisi		determined	☐ Final	☐ Fixed	
Expense b. Rate	c. Base	d. Total Amount		Federal Share	
Remarks: Attach any explanations deemed in legislation.  Installation of modular diesel power planations.		ed by Federal sponsoring	agency in compliance w	vith governing	
13. Certification: I certify to the best of my knowledge of the best of the best of my knowledge of the best of the be	그렇게 하면 하면 하는 것이 되었다. 그런		mplete and that all out	lays and	
unliquidated obligations are for the purposes set forth in the award document Typed or Printed Name and Title			Telephone (Area code, number and extension)		
Meera Kohler, President and CEO		(907) 565-5531			
Signature of Authorized Certifying Official		Date Report Submitted November 18, 20			
NSN 7540-01-218-4387 269-202		202	Standard Form 269A (Rev. 7-97		

Prescribed by OMB Circulars A-102 and A-110